

# **VOCATIONAL GRANT 2020-2021**

*ASEA Vocational Technical Preparation Grant*

**SPONSORING LODGE NAME:** \_\_\_\_\_

**DISTRICT:** \_\_\_\_\_

Name: \_\_\_\_\_ SSN: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Age: \_\_\_\_\_ Sex: \_\_\_\_\_ Name of High School: \_\_\_\_\_

Graduation Date: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

Include with this cover page your student resume and/or portfolio listing involvement within your community/school, a high school transcript, your long term educational goals and your financial needs for continuing education.

Also include a detailed educational background listing all Vocational/Technical courses you have already taken and the schools or locations where you took the classes. Please also include a list of any part-time jobs you have held which are related to the occupation you desire to pursue.

School or Job Name/Address	Dates
_____	_____
_____	_____
_____	_____
_____	_____

I certify that the statements contained in this application are true and accurate.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**Due Date: April 1, 2021 (Submitted to your local Elks Lodge or State Committee Chairman on or before this date.)**

OFFICIAL USE ONLY	
Date Received: _____	Initials: _____

## **ASEA State Vocational Grant**

### **Judging will be for the following:**

- 1. Attitude: General worthiness, desire**
- 2. Need: Financial need, resourcefulness**
- 3. Activities: Records from work, school (transcript required), community service, and association with applicant's field or interests**
- 4. Skills: Show a good aptitude toward chosen vocation**
- 5. Grades: High school grades and other test scores, etc.**
- 6. Program: Past and planned preparation for chosen vocational field**
- 7. Application Packet: Completeness, neatness, and following of directions**

### **Important**

**To Applicant: The deadline to submit your application is April 1, 2021. It must be in the hands of the Lodge Secretary, Lodge Scholarship Chairperson, or the State Scholarship Committee (if mailing directly to the committee) at the below listed address by the April 1<sup>st</sup> deadline.**

**To Lodge Secretary/Lodge Scholarship Chairperson: After local Lodge judging, please forward all applications received to Stephani Hillen, State Scholarship Chair, as soon after April 1, 2021 as possible (but no later than April 15, 2021).**

**Stephani Hillen  
ASEA State Scholarship Chairman  
1363 Valley Drive  
North Pole, AK 99705  
Phone: (907) 460-9719  
stephani.hillen@k12northstar.org**