

ADDENDUM TO THE BID DOCUMENTS		Page: 1	Total Pages: 2
<u>Addendum No:</u> # 1		<u>Date this Addendum Issued:</u> June 23, 2017	
<u>Issuing Office:</u> Matanuska-Susitna Borough School District (MSBSD) Purchasing Department 690 Cope Industrial Way Palmer, Alaska 99645 Phone: (907) 861-5120 Facsimile: (907) 861-5184		<u>Previous Addenda Issued:</u> None _____ _____ _____ _____	
<u>Return Acknowledgment To:</u> Issuing Department		<u>Date and Hour of Bid Due Date:</u> July 7, 2017 at 2:00 p.m.	
<u>Bid Title:</u> Water Testing Services for the MSBSD		<u>As Advertised (Frontiersman):</u> June 14 and 16, 2017	
<u>Bid No:</u> B17-16		<u>As Advertised (ADN):</u> June 13 and 15, 2017	
<p>The following corrections, changes, additions, deletions, revisions, and/or clarifications are hereby made a part of the contract documents. In case of conflicts between this addendum and previously issued documents, this addendum shall take precedence. The bidder must acknowledge receipt of this addendum in the space provided on Appendix #1. Failure to do so may subject the bidder to disqualification.</p> <p>REVISION/CLARIFICATION:</p> <p>1. On the Attachment C: Bid Form, there is no number for the "Price per lead and copper test bottle". Should I conclude the number would be the same as the number of tests, 75?</p> <p>Answer: Please use the attached revised bid form. Attachment C: Revised Bid Form replaces the bid form included in the original bid documents. The Revised Bid Form must be included in your bid response.</p> <p>Attachments:</p> <p>Attachment C: Revised Bid Form (1 page)</p> <p><i>All other terms and conditions remain the same and unchanged.</i></p> <p style="text-align: center;">END OF ADDENDUM #1</p>			

APPROVED BY:	Signature on File	DATE:	June 23, 2017
--------------	-------------------	-------	---------------

**MATANUSKA-SUSITNA BOROUGH SCHOOL DISTRICT
PURCHASING DEPARTMENT
690 COPE INDUSTRIAL WAY
PALMER, AK 99645**

**WATER TESTING SERVICES FOR THE
MATANUSKA-SUSITNA BOROUGH SCHOOL DISTRICT
BID #B17-16**

ATTACHMENT C: REVISED BID FORM

The undersigned, hereby acknowledges having received Bid #B17-16, Water Testing Services for the MSBSD containing a full set of documents, including, but not limited to: (1) Instructions to Bidders, (2) Scope of Services, (3) Bid Form, (4) Appendices 1-7 and all other sections as referenced in the Table of Contents.

Estimated Annual Quantity	Description	Unit Cost per Test	Extended Cost
75	Lead and Copper Test	\$ _____	\$ _____
75	Price per Lead and Copper Test Bottle (Bottles must include preservatives)	\$ _____	\$ _____
20	Arsenic - Single	\$ _____	\$ _____
10	Inorganics	\$ _____	\$ _____
30	Nitrate – Single	\$ _____	\$ _____
5	SOC (Synthetic Organic Contaminants)	\$ _____	\$ _____
125	Total Coliform (Bacteria)	\$ _____	\$ _____
30	VOC (Volatile Organic Chemicals)	\$ _____	\$ _____
1	Class A Work up for a Full Spectrum Test that includes bacteria, primary and secondary inorganics and VOC's	\$ _____	\$ _____

Company: _____
Printed Name

Date: _____

Contractor: _____
Signature