

ADDENDUM TO THE BID DOCUMENTS		Page: 1	Total Pages: 3
Addendum No: # 1		Date this Addendum Issued: March 23, 2017	
<u>Issuing Office:</u> Matanuska-Susitna Borough School District (MSBSD) Purchasing Department 690 Cope Industrial Way Palmer, Alaska 99645 Phone: (907) 861-5120 Facsimile: (907) 861-5184		<u>Previous Addenda Issued:</u> None _____ _____ _____ _____ _____	
<u>Return Acknowledgment To:</u> Issuing Department <u>Bid Title:</u> Food Staples for Nutrition Services <u>Bid No:</u> B17-12		<u>Date and Hour of Bid Due Date:</u> April 3, 2017 at 2:00 p.m. April 12, 2017 at 2:00 p.m. <u>As Advertised (Frontiersman):</u> February 22 and 24, 2017 <u>As Advertised (ADN):</u> February 21 and 23, 2017	
<p><u>THE BID OPENING DATE HAS BEEN CHANGED TO:</u> APRIL 12, 2017, 2:00 P.M., PALMER ALASKA TIME</p> <p>The following corrections, changes, additions, deletions, revisions, and/or clarifications are hereby made a part of the contract documents. In case of conflicts between this addendum and previously issued documents, this addendum shall take precedence. The bidder must acknowledge receipt of this addendum in the space provided on Appendix #1. Failure to do so may subject the bidder to disqualification.</p> <p>This addendum incorporates the attached 2 pages.</p> <p>Attachments:</p> <p>Clarifications (2 pages)</p> <p><i>All other terms and conditions remain the same and unchanged.</i></p> <p style="text-align: center;">END OF ADDENDUM #1</p>			

APPROVED BY:	Signature on File	DATE:	March 23, 2017
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**MATANUSKA-SUSITNA BOROUGH SCHOOL DISTRICT
PURCHASING DEPARTMENT
690 COPE INDUSTRIAL WAY
PALMER, AK 99645**

**FOOD STAPLES FOR NUTRITION SERVICES
BID #B17-12**

ADDENDUM #1

Information in this addendum takes precedence over original information. All other provisions of the document remain unchanged.

Note to Bidders: Bidders are required to acknowledge all addenda on Appendix 1.

The following additions, corrections and changes are hereby made to the above-referenced Invitation to Bid.

QUESTIONS AND ANSWERS:

1. Q: I am reaching out to the MSBSD in hopes of requesting an extension on the B17-11, B17-12, and B17-13 Invitational Bids for the 2017/2018 school year until the date of April 7, 2017.

A: The bid opening date for Bid #B17-12, Food Staples for Nutrition Services will be extended to April 12, 2017, 2:00 p.m.

2. Q: Once the items are awarded to the Vendors, what is the required lead time for delivering the items once the District places their order?

A: Per the Bid documents, Attachment B, Special Conditions for Supply Bids, Section 5.1, page 20, Vendors should specify delivery time on their bid form. The default delivery time is 30 days ARO.

3. Q: Should we only be quoting on items we have in stock?

A: Delivery and availability must conform to Section 5 of Attachment B, Special Conditions for Supply Bids, page 20 of the Bid documents.

CLARIFICATION OF DESCRIPTION:

1. CHANGE DESCRIPTIONS, Specifications/Bid Form, page 29, Item #24, CEREAL, Dry Breakfast, 2 oz. whole grain, Malt-O-Meal Frosted Mini Spooners to Frosted Shredded Wheat, Malt-O-Meal Blueberry Mini Spooners, to Blueberry Shredded Wheat, and Malt-O-Meal Strawberry Cream Mini Spooners to Strawberry Cream Shredded Wheat.

2. CHANGE BRAND AND PRODUCT ID NO., Specifications/Bid Form, page 28, Item #22, CEREAL, Breakfast in a Bag, (2WG + 1/2c FR), Breakfast Breaks #61247 Pop Tart Fudge WG to Breakfast Breaks #61248 Berry Krispies Chewy Cereal Bar.
3. CHANGE PRODUCT ID NO., Specification/Bid Form, page 33, Item #47, FLOUR, All Purpose, Enriched, Bleached, Top Quality, 25# bag, Pendleton 100037 to 2004025.
4. CHANGE PRODUCT ID NO., Specifications/Bid Form, page 35, Item #60, MAYONNAISE, Portion Pack, Flavor Fresh #70812 to #78011.
5. CANCEL ITEM, Specifications/Bid Form, page 40, Item #88, SAUCE, Cheese, Cheddar, Gehls Supreme #GO3211. This item has been discontinued and we will not be seeking a replacement at this time. No award will be made for this item.